


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Jason Br wn, et al.			A0000180-66-DRK
Serial No. 09/397,550	Filing Date 9/16/99	Examiner J. Murphy	Group Art Unit 1646
Invention: SECRETED SOLUBLE ALPHA2DELTA-2, ALPHA2DELTA-3, OR ALPHA2DELTA-4 CALCIUM CHANNEL SUBUNIT POLYPEPTIDES AND SCREENING ASSAYS USING SAME			
<div style="text-align: center;">FAX RECEIVED SEP 07 2001 GROUP 1600</div> <div style="text-align: right;"><u>25 pages</u></div>			
I hereby certify that this <u>Amendment w/3-mo. extension of time, Power of Attorney</u> <small>(Identify type of correspondence)</small>			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>305-3014</u> <u>703-308-4556</u>)			
on <u>September 6, 2001</u> <small>(Date)</small>			
<div style="text-align: center;"><u>Cindy Malocha</u> <small>(Typed or Printed Name of Person Signing Certificate)</small> <u>Cindy Malocha</u> <small>(Signature)</small></div>			
<p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

**Associate Power Of Attorney Or Agent (37 CFR 1.34)
(For Representation Related To A Patent Application)**Docket No.
A0000180-66-DRKIn Re Application Of: **JASON BROWN, ET AL.**Serial No.
09/397,550Filing Date
9/16/99Examiner
J. MURPHYGroup Art Unit
1646Invention: **SECRETED SOLUBLE ALPHA2DELTA-2, ALPHA2DELTA-3, OR ALPHA2DELTA-4 CALCIUM
CHANNEL SUBUNIT POLYPEPTIDES AND SCREENING ASSAYS USING SAME****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**Please recognize the following as ☒ Associate Attorney ☐ Associate Agent in this application.Name: **David R. Kurlandsky**Reg. No.: **41,505**Address: **Warner-Lambert Company
2800 Plymouth Road
Ann Arbor, MI 48105**Tel. No. **734-622-7304***Signature of Principal Attorney or Agent of Record***Francis J. Tinney
Registration No. 33,069****Warner-Lambert Company
2800 Plymouth Road
Ann Arbor, MI 48105
Tel. (734) 622-7295
Fax (734) 622-1553***Registration Number & Address of Principal Attorney or Agent of Record*Dated: **September 6, 2001**

I certify that this document is being deposited on
with the U.S. Postal Service as first
class mail under 37 C.F.R. 1.6 and is addressed to the
Assistant Commissioner for Patents, Washington, D.C.
20231.

*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*